

INFORMATIVE ELECTION SERVICES

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*Our goal is keeping you informed.*

July 18, 2024

Dear Autumn Pointe Homeowners,

Informative Election Services has been contracted to conduct your upcoming election of Board of Directors on Tuesday, October 15, 2024, at 7:00 pm by the Pool.

Our services are tailored in accordance with section 5105 of the California Civil code and SB 323.

The first part of the election process is the nomination process. Enclosed is a nomination form. You may nominate yourself, or any owner(s) who is willing to serve on the Board. There are five openings on the board, so please limit your nominations to five candidates. **Please make sure that the people you nominate are owners and are willing to serve.**

If you have never served on the Board, please consider nominating yourself. This gives you the opportunity to be part of the Board and participate in the way your community is managed and maintained.

If you nominate yourself, you have the right to make a candidate's statement up to 100 words. This statement will be included in the ballot mailing.

Please return the nomination form in the enclosed envelope by Friday, August 16, 2024. The form may also be e-mailed to [nomination.informative@yahoo.com](mailto:nomination.informative@yahoo.com)

Around September 15, you should receive your ballot, which will be mailed.

Voting by mail counts the same as voting in person. We highly encourage everyone to vote by mail even if you plan to attend the annual meeting. This way in case of any unforeseen incidents and you cannot attend the meeting, your ballot will still be there for tabulation and quorum purposes. Once a ballot has been mailed the vote cannot be changed. Additional ballots and envelopes will be available at the election for anyone who may have misplaced their original ballot.

Sincerely,

*Informative Election Services*

# NOMINATION FORM FOR BOARD DIRECTOR

Autumn Pointe Homeowners Association

Tuesday, October 15, 2024

7:00 PM by the Pool

In preparation of the 2024 Annual Meeting and Election of Directors, candidate nominations for director positions are now being sought. There are five directors' positions up for election. Nominations need be submitted on the form and mailed to Informative Election Services in the enclosed envelope or e-mailed to [nomination.informative@yahoo.com](mailto:nomination.informative@yahoo.com). All candidate nominations must be received by Informative Election Services by Friday, August 16, 2024.

The following are the qualifications for Nominees for Directors according to California SB 323 and the Autumn Pointe by-laws:

- Only persons who are Members of the Association may be a nominee for election.  
(A member is an owner who is listed on the deed)
- For joint ownership, only one member may be on the Board.
- Person with past criminal conviction that would prevent the Association from purchasing the fidelity bond as required by Civil Code 5806 will not be eligible to serve on the Board.
- Anyone that is delinquent in regular or special assessment will not be eligible.

Please take the above requirements into consideration when you make your nominations.

I, \_\_\_\_\_ (print your name), wish to nominate:

**PRINT**

names of all candidates you wish to nominate for election to the Board of Directors (**you may nominate yourself**). You may nominate up to 5 people who meet all qualifications for Director as stated in the governing documents, **and are willing to serve if elected**.

## Candidate's Statement

\_\_\_ Candidate declines to submit a statement

\_\_\_ The following is the candidate's statement to be included in the Association's election materials. I understand that a candidate's statement must contain no more than 100 words, and that the Association is not responsible for the content of any statement submitted. The Inspector of Elections will not edit any portion of the statement, but will delete any words in excess of 100 words. (Attach separate sheet or write on the back of this form if desired)

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A confirmation of receipt of this form will be sent to your e-mail.

Your name \_\_\_\_\_

Your address \_\_\_\_\_

Your phone # \_\_\_\_\_

Your e-mail \_\_\_\_\_

Date \_\_\_\_\_

Your signature \_\_\_\_\_

**REMINDER: NOMINATION FORM MUST BE RECEIVED BY FRIDAY, AUGUST 16, 2024**