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Recorder's Office, Los Angeles County,  
California

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**RECORDING REQUESTED BY**

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Los Angeles, California 90064-1582

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**TITLE(S)**

CERTIFICATE OF AMENDMENT  
TO  
AMENDED AND RESTATED  
DECLARATION OF COVENANTS,  
CONDITIONS AND RESTRICTIONS  
FOR  
AUTUMN POINTE HOMEOWNERS ASSOCIATION

**WHEN RECORDED, MAIL TO:**

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Ninth Floor  
Los Angeles, California 90064

**CERTIFICATE OF AMENDMENT**

**TO**

**AMENDED AND RESTATED**

**DECLARATION OF COVENANTS,**

**CONDITIONS AND RESTRICTIONS**

**FOR**

**AUTUMN POINTE HOMEOWNERS ASSOCIATION**

**THIS AMENDMENT** to the Amended and Restated Declaration of Covenants, Conditions and Restrictions for Autumn Pointe Homeowners Association ("Association") is made effective as the date of recordation of this Certificate in the Los Angeles County Recorder's Office, with reference to the following facts:

A. The Association's Amended and Restated Declaration of Covenants, Conditions and Restrictions ("Declaration") was recorded as Instrument No. 20101813328 in the Official Records of Los Angeles County, California on December 8, 2010, and encumbers that certain property as shown on Exhibit "A" attached hereto and incorporated herein by this reference; and,

B. The consent of the requisite number of "Owners" of the "Association" (as such terms are defined in the Declaration) having been obtained, the Declaration is amended as set forth herein.

**NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING:**

**1. The following language is hereby added to Article V, Section 5.13 of the Declaration as a new subsection (f):**

“(f) New Owners. When an Owner first purchased or otherwise obtains title to a Unit, for the first 3 years the Unit must be occupied by the Owner or it must remain vacant. The Unit may only be non-owner occupied after the three year period has expired. Commercial lenders and the Association, who obtain title by foreclosure or by deed in lieu of foreclosure, and persons who

inherit a Unit upon the death of the Owner, are exempt from the requirements of this paragraph."

2. Except as the same is hereinabove amended, the Declaration, and each and every provision thereof, shall continue in full force and effect.

IN WITNESS WHEREOF, the undersigned, being the President and Secretary of the Association have executed this instrument on the date and year first written above.

AUTUMN POINTE HOMEOWNERS ASSOCIATION

President:



Signature

GUS VINIDELL  
Print Name

Secretary:



Signature

GRACE LOWENBERG  
Print Name

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

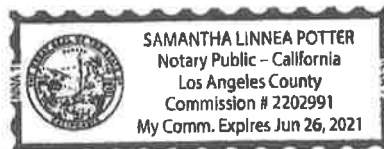
STATE OF CALIFORNIA           )  
  ) SS  
COUNTY OF LOS ANGELES    )

On March 29, 2019, before me, Samantha Linnea Potter, a Notary Public, personally appeared Grace Lowenberg, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Samantha Potter (Seal)



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

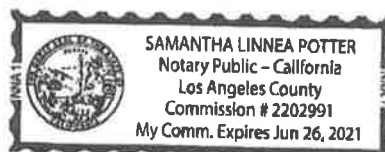
STATE OF CALIFORNIA           )  
  ) SS  
COUNTY OF LOS ANGELES    )

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Samantha Potter (Seal)



## **EXHIBIT "A"**

### **Legal Description**

Lots 1, 2, 3 and 4 of Tract 37441 as per map recorded in Book 985, pages 96 through 98, inclusive of Maps, in the Office of the County Recorder of Los Angeles, State of California.